(درود تاج شر يف) صلاة التاج الشريفة
The Noble Crown Salutations

أعوذُ بِٱللَّهِ مِنَ ٱلشَّيۡطَٰنِ ٱلرَّجِيمِ

aʿoodhu billaahi minash-shayṭaan-ir-rajeem

I seek refuge with Allah, from the accursed Satan

بِسۡمِ اللَّهِ الرَّحۡمَٰنِ الرَّحِيمِ

Bis-millah al-rahman al-raheem

In the name of Allah, the most merciful, the most compassionate

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنا وَمولانَا مُحَمَّدٍ

Transliteration : Allahumma salli `ala sayyidina wa mawlana Muhammadin

Translation: O Allah, send blessings and Peace upon our Master and Patron Muhammad,

صَاحِبِ التَّاج وَالْمِعرَاج وَالْبُراق وَالعَلَمْ

sahibit taji wal-mi`raji wal-buraqi wal-`alam.

The Owner of the Crown and the Ascension and the Buraq and the Standard,

دَافِع البَلاءِ وَالوَبَاءِ وَالقَحطِ وَالمَرَضِ وَالَم

Dafi` al-bala'i wal-waba'i wal-qahti wal-maradi wal-alam.

The Repeller of all Afflictions and all Diseases and Drought and Illness and Pain.

اِسمُه مَكتُوبٌ مَرفوعٌ مَشفُوعٌ مَنقُوشٌ في اللَّوح وَالقَلَم

ismuhu maktubum marfu`um mashfu`um manqushun fil louhi wal-qalam.

His name is written, elevated, supplicated, engraved in the Tablet and the Pen,

سَيِّدِ العَربِ وَ العَجَم

Sayyidil `arabi wal-`ajam

The Leader of All, Arabs and non-Arabs,

جِسمُه مُقَدسٌ مُعَطَرٌ مُطَهَّرٌ مُنورٌ في البَيتِ وَالحَرَم

Jismuhu muqaddasum mu`attarum, mutahharum munawwarun fil-bayti wal-haram.

whose body is sanctified, fragrant, pure, Illumined in the House and the Haram,

شَمسِ الضُحٰى بَدرِ الدُّجٰى صَدر العُلٰى نُورِ الهُدٰى

Shamsid duha badrid duja sadril `ula nuril huda

The Sun of Brightness, the Full Moon in Darkness,

The Foremost One in the Highest Fields, the Light of Guidance,

كَهفِ الوَرٰى مِصْبَاح الظُّلَم جَميلِ الشِّيَم

kahfil wara misbahiz zulam. Jamilish shyami

The Cave of Refuge for Mortals, the Lamp That Dispels the darknesses, The Best-Natured One,

شَفيع الأُمَم صَاحِبِ الجُودِ وَالكَرَم

shafi` il-umam. Sahibil judi wal-karam.

The Intercessor of Nations, The Owner of Munificence and Generosity.

وَاللهُ عَاصِمُهُ وَجبريلُ خَادِمُه والبُراقُ مَركَبُه

Wallahu `asimuhu. Wa jibrilu khadimuhu. Wal-buraqu markabuhu.

Allah is his Protector, Gabriel is at his service, The Buraq is his mount,

وَلمعَرَاجُ سَفَره و فوق* سِدرَةُ المُنتهٰى مَقامُه

Wal-mi`raju safaruhu wa fauqa* sidrat ul-muntaha maqamuhu.

And the Ascension is his voyage, Above the Lote-Tree of the Furthermost Boundary is his station,

وَقابَ قَوسَينِ مَطلُوبُه وَالمَطلُوبُ مَقصُودُه وَالمَقصُودُ مَوجُودُه

Wa qaba qawsayni matlubuhu. Wal-matlubu maqsuduhu wal-maqsudu mawjuduh.

Two Bow-Lengths or Nearer is his desire, His desire is his goal, and he found his goal,

سَيِّدِ المُرسَلينَ خَاتَمِ النَبيّنَ شَفيعِ المُذنِبينَ

Sayyidil mursalin. Khatimin nabiyyeena shafi`il mudhnibin.

The Master of the Messengers, the Seal of the Prophets, The intercessor of sinners,

اَنيسِ الغَرِيْبِينَ رَحمَّةٍ لِّلعٰالَمينَ

Anisil gharibeena rahmatil lil `alamin.

the friend of the strangers, The Mercy for all the Worlds

رَاحَةِ العَاشِقِينَ مُرَادِ المُشتَاقِينَ

Rahatil `ashiqeen. Muradil mushtaqeen

, The solace for his passionate lovers, the goal of those who yearn,

شَمسِ العَارِفِينَ سِراجِ السَّالِكينَ مِصبَاحِ لمُقرَّبينَ

Shamsil `arifeen. Sirajis salikeena Misbahil muqarrabeen. .

The sun of Gnostics, the lamp of travelers, The light for Those Brought Near,

مُحبِّ الفُقرآءِ والغُرَباءِ والمَسَاكينَ

Muhibbil fuqara'ay wal-ghuraba'ay wal-masakeen.

The friend of the poor, the strangers and the destitute,

سَيِّدِ الثَّقَلين نَبِّي الحَرَمَين إمامِ القِبلَتَين وَسيلَتَنا في الدَّارَين

Sayyidith thaqalaynay nabiyyil haramayn. imamil qiblatayn, Waseelatina fid darayn.

The master of Humans and Jinn, The Prophet of the Two Sanctuaries, The Imam of the Two Qiblas, Our Means in the Two Abodes,

صَاحِبِ قابَ قَوسَين مَحبُوب رَبِّ المَشرِقَين وَ رَبِّ المَغرِبَين

Sahibi qaba qawsayni

mahbubi rabbil mashriqayni wal-maghribayn.

, The Owner of Qaba Qawsayn, The Beloved of the Lord of the Two Easts and the Two Wests,

جَدِّ الحَسَنِ وَالحُسَين مَولانا وَمولى الثَّقَلين

Jadd al-hasani wal-husayn mawlana wa mawlath thaqalayn

The grandfather of al-Hasan and al-Husayn, Our patron and the patron of all Humans and Jinn:

اَبي القَاسِمِ مُحَمَدِ بن عَبدِ الله

Abil Qasimi MUHAMMAD dibni `Abdillahi

Abu al-Qasim MUHAMMAD Son of `Abd Allah,

نُور مِّن نُورِ الله

Nurun min nurillahi

A light from the light of Allah.

ِيااَيُها المُشتَاقُونَ بنُورِ جَمَالِهِ

yaa ayyuhal mushtaquna bi nuri jamalihi

O you who yearn for the light of his beauty,

صَلُّوا عَليه وآلِه وَسَلِّمُوا تَسليما.

.sallu `alayhi wa Aalihe wa sallimu taslima

Send blessings and utmost greetings of peace upon Him.

* Word فوق was not there in the original text by the author Imam Sheikh Abu Bakr Ibn Salim r.a. It was added later and has been generally adopted as it has made the phrase more praiseful.

Ruba'I (four lines) by Sheikh Saadi r.a

It is customary in many sufi orders (tariqas) to thrice recite the following famous *Ruba'I* (four lines) by Sheikh Saadi r.a at the end of Darood Taj:.

بلغ العلٰی بکمالہ کشف الدجٰی بجمالہ

حسنت جمیع خصالہ صلو علیہ والہٖ

بلغ العلٰی بکمالہ کشف الدجٰی بجمالہ

حسنت جمیع خصالہ صلو علیہ والہٖ

بلغ العلٰی بکمالہ کشف الدجٰی بجمالہ

حسنت جمیع خصالہ صلو علیہ والہٖ

Balaghal'ula Bi Kamalihi, Kasha Fadduja Bi Jamalihi

Hasunatt Jami'u Khisaalihi , Sallu 'Alayhi Wa Aalihi (Three times)

.He attained the highest place by his Perfection

He dispelled darkness by his beauty

The most Beautiful are all his qualities

May the blessings of Allah be upon Him & his people

وأصحابه وأهل بيته وَسَلّمُوا تَسليما.

wa'ashabih wa'ahl baytih wasallmuu taslyma

and blessings and utmost greetings upon his companions, and the people of his house.